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Chico, California 95928-8441  
(530) 809-4616 FAX (530) 879-2444

October 9, 2026

Ms. Elissa Konove  
Acting Director of Field Services West  
Federal Highway Administration  
650 Capitol Mall, Suite 4-100  
Sacramento, CA 95814

Mr. Ray Tellis  
Regional Administrator  
Federal Transit Administration  
888 S Figueroa St., Suite 440  
San Francisco, CA 94103

Attention: Mr. Gilbert Valencia

Attention: Ms. Michelle Ruan

Mr. Jaime Espinoza  
Acting Division Chief  
Division of Financial Programming, M.S. 82  
California Department of Transportation  
1120 N Street  
Sacramento, CA 95814

Attention: Mr. Peter Kang

Subject: Butte County Association of Governments' Administrative Modifications No. 01 to the 2027 Federal Transportation Improvement Program

Dear Mr. Kang, Mr. Valencia and Ms. Ruan,

On August 4, 2015, with the acknowledgment of the Butte County Association of Governments (BCAG) Board, the California Department of Transportation (Caltrans) delegated to the BCAG Executive Director the authority to approve Administrative Modifications to the Federal Statewide Transportation Improvement Program (FSTIP)/Federal Transportation Improvement Program (FTIP). This delegated authority is in accordance with the FSTIP/FTIP Amendment and Administrative Modification procedures.

The BCAG Executive Director has completed a review of Administrative Modification No. 01 to the 2027 FTIP. The Executive Director finds that these proposed changes are consistent with the FTIP Amendment Policy adopted by the BCAG Board and therefore approves these changes. BCAG certifies that the projects included in this modification are not included in any other amendment or modification to the 2027 FTIP currently out for public review or approval. BCAG has made the following administrative revisions to the projects in the 2027 FTIP described below:

#### **UPDATES TO EXISTING EXEMPT FTIP PROJECT:**

**Eaton Road/State Route 99 Southbound Roundabout – City of Chico** – The purpose of this modification was to update the local and regional financial for a financial update to reduce the funding programmed from \$14.5 million to \$10 million in FY 26/27. The total projects costs including prior funds changed from \$16.369 million to \$12.115 million. The

**BCAG 2027 FTIP Administrative Modification No. 01**

**October 9, 2026**

**Page 2**

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project post miles were also updated from R36.486/R36.128 to R36.6/R36.1. No other changes were made.

While there's no dollar limit on additions to grouped project listings under the Administrative Modification procedures, funding capacity has been confirmed to be available in the FTIP/FSTIP financial plan prior to processing the change.

BCAG concurs with the approval of these administrative modifications because:

- 1) The change in total funding is within the allowable threshold identified in the FSTIP/FTIP Administrative Modification and Amendment Procedures;
- 2) The projects are existing projects already included in the regional emissions analysis as appropriate and therefore does not warrant a new analysis; and
- 3) The proposed project changes do not interfere with timely implementation of any approved TCMs.

Revisions have been made to California Transportation Improvement Program (CTIPS) database and are reflected in the enclosure. This administrative modification relies on the FSTIP financial capacity. The financial constrain documentation will be updated to reflect changes made by this administrative modification in the next formal amendment. It should be noted that the changes to this project does not require a re-determination of the air quality conformity analysis.

Under the delegated authority received from Caltrans, Administrative Modifications do not require Federal Highway Administration, Federal Transit Administration or Caltrans approval. The purpose of this letter is to notify Caltrans, the Federal Highway Administration, and Federal Transit Administration that this Administrative Modification has taken place. If you have any questions, please contact Mr. Ivan Garcia, Programming Director for BCAG directly at 530-809-4603 or by email at [igarcia@bcag.org](mailto:igarcia@bcag.org).

Thank you all for your assistance.

Sincerely,



Andy Newsum  
Executive Director

IG

Distribution

Kien Le, Caltrans HQ OFPDM  
Angel Araiza, Caltrans District 03  
Gilbert Valencia, FHWA  
Michelle Ruan, FTA  
Karina O'Connor, EPA

Enclosures: Summary of Changes & Performance Measures  
CTIPS Data Printouts – After & Before Modifications

| BCAG 2027 FTIP Modification #01                                                                                                                                                  |               |                                                          |                                                                                                                    |                                                                 |            |          |                   |                                            |      |      | 10/9/2026 |                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------|----------|-------------------|--------------------------------------------|------|------|-----------|-----------------------------------|
| ATTACHMENT A                                                                                                                                                                     |               |                                                          |                                                                                                                    |                                                                 |            |          |                   |                                            |      |      |           |                                   |
| SUMMARY OF CHANGES & PERFORMANCE MEASURES                                                                                                                                        |               |                                                          |                                                                                                                    |                                                                 |            |          |                   |                                            |      |      |           |                                   |
| Project                                                                                                                                                                          | CTIPS ID      | PROJECT TITLE                                            | DESCRIPTION OF CHANGE                                                                                              | % Cost Increase /Decrease<br>(\$ thousands) - 4 Year TIP Period |            |          | Funding<br>Change | Performance Measure Supportive<br>Projects |      |      |           | CAPTI or CTP 2050<br>Goals        |
|                                                                                                                                                                                  |               |                                                          |                                                                                                                    | New Cost                                                        | Prior Cost | % change |                   | PM 1                                       | PM 2 | PM 3 | Transit   |                                   |
| 1                                                                                                                                                                                | 102-0000-0249 | Eaton Road/State<br>Route 99<br>Southbound<br>Roundabout | Financial update for local and regional<br>contributions. FY 26/27 changed from \$14.5<br>million to \$10 million. | 10,000                                                          | 14,500     | -31      | -4,500            | X                                          |      |      |           | Accessibility,<br>Quality of Life |
| PM 1 - Safety (Fatalities and Injuries)                                                                                                                                          |               |                                                          |                                                                                                                    |                                                                 |            |          |                   |                                            |      |      |           |                                   |
| PM 2 - Infrastructure Condition (Pavement and Bridges)                                                                                                                           |               |                                                          |                                                                                                                    |                                                                 |            |          |                   |                                            |      |      |           |                                   |
| PM 3 - System Performance (Freight movement, congestion, and reliability)                                                                                                        |               |                                                          |                                                                                                                    |                                                                 |            |          |                   |                                            |      |      |           |                                   |
| Transit - Transit Asset Management (TAM) and Public Transportation Agency Safety Plan (PTSAP): State of good repair and safety for transit                                       |               |                                                          |                                                                                                                    |                                                                 |            |          |                   |                                            |      |      |           |                                   |
| CAPTI: <a href="https://calsta.ca.gov/-/media/calsta-media/documents/capti-july-2021-a11y.pdf">https://calsta.ca.gov/-/media/calsta-media/documents/capti-july-2021-a11y.pdf</a> |               |                                                          |                                                                                                                    |                                                                 |            |          |                   |                                            |      |      |           |                                   |

**Butte County Association of Governments - Federal Transportation Improvement Program  
(Dollars in Whole)  
State Highway System**

|                         |               |                          |                            |                                                                                                                                                                                                                                                                                            |                                                                              |
|-------------------------|---------------|--------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| DIST:<br>03             | PPNO:<br>2309 | EA:<br>102-0000-0249     | CTIPS ID:<br>102-0000-0249 | TITLE (DESCRIPTION):<br>Eaton Road/State Route 99 Southbound Roundabout (In the City of Chico, convert the existing intersection of the State Route 99 southbound off- and on-ramps at Eaton Road into one four-leg, multi-lane roundabout. 2024 RTP/SCS Project Number 622, Appendix 13.) | MPO Aprv:<br>State Aprv:<br>Federal Aprv:                                    |
| CT PROJECT ID:          |               | MPO ID.:<br>24RTP622     |                            |                                                                                                                                                                                                                                                                                            | EPA TABLE II or III EXEMPT CATEGORY<br>Intersection channelization projects. |
| COUNTY:<br>Butte County | ROUTE:<br>99  | PM:<br>R36.600 / R36.100 |                            |                                                                                                                                                                                                                                                                                            |                                                                              |

IMPLEMENTING AGENCY: Chico, City of  
PROJECT MANAGER: Mike Cook

PHONE: (530) 879-6931

EMAIL: mike.cook@chicoca.gov

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

*(Dollars in whole)*

| Version | Status   | Date       | Updated By | Change Reason                      | Amend No. | Prog Con   | Prog RW | PE        |
|---------|----------|------------|------------|------------------------------------|-----------|------------|---------|-----------|
| 3       | Active   | 10/08/2026 | IGARCIA    | Amendment - Cost/Scope/Sch. Change | 1         | 10,000,000 | 104,000 | 2,011,000 |
| 2       | Official | 09/24/2026 | IGARCIA    | Adoption - Carry Over              | 0         | 14,500,000 | 208,000 | 1,661,000 |
| 1       | Official | 09/26/2024 | IGARCIA    | Adoption - Carry Over              | 0         | 6,800,000  | 208,000 | 1,661,000 |

|                                         |        |              |              |              |              |              |              |              |               |              |
|-----------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Local Funds - Locally Generated Funds |        | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                    | PE     | 2,011,000    |              |              |              |              |              |              |               | 2,011,000    |
|                                         | RW     | 104,000      |              |              |              |              |              |              |               | 104,000      |
| * Fund Type: City Funds                 | CON    |              | 3,700,000    |              |              |              |              |              |               | 3,700,000    |
| * Funding Agency: Chico, City of        | Total: | 2,115,000    | 3,700,000    |              |              |              |              |              |               | 5,815,000    |

|                                        |        |              |              |              |              |              |              |              |               |              |
|----------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * RIP - Regional Improvement Program   |        | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                   | PE     |              |              |              |              |              |              |              |               |              |
|                                        | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: STIP Advance Construction | CON    |              | 6,300,000    |              |              |              |              |              |               | 6,300,000    |
| * Funding Agency: Chico, City of       | Total: |              | 6,300,000    |              |              |              |              |              |               | 6,300,000    |

|                       |        |              |              |              |              |              |              |              |               |              |
|-----------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| <b>Project Total:</b> |        | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                       | PE     | 2,011,000    |              |              |              |              |              |              |               | 2,011,000    |
|                       | RW     | 104,000      |              |              |              |              |              |              |               | 104,000      |
|                       | CON    |              | 10,000,000   |              |              |              |              |              |               | 10,000,000   |
|                       | Total: | 2,115,000    | 10,000,000   |              |              |              |              |              |               | 12,115,000   |

Comments:

\*\*\*\*\* Version 3 - 10/08/2026 \*\*\*\*\*

10-08-2026: Request by Caltrans District 3 and the City of Chico to adjust financial data to align with Caltrans Funds Requests. Adjusts local and regional contributions. CTC Time extension for CON to FY 26/27.

Project includes CT SHOPP Minor from Grouped listing:

1. SR 99 R36.3 EA 3J270 Project ID: 322000237. In Butte County, at Eaton southbound ramp intersection. Channelization improvements. Financial Contribution Only for \$1m in FY 26/27 for CON.

\*\*\*\*\* Version 1 - 04/28/26 \*\*\*\*\*

Project data transferred from 2024 FTIP. CTC Time extension for CON to FY 26/27.

Project includes CT SHOPP Minor from Grouped listing:

1. SR 99 R36.3 EA 3J270 Project ID: 322000237. In Butte County, at Eaton southbound ramp intersection. Channelization improvements. Financial Contribution Only for \$500k in FY 25/26 for CON.

\*\*\*\*\* Version 1 - 06/27/24 \*\*\*\*\*

Project data transferred from 2024 STIP.

\*\*\*\*\* VERSION 1 - 04/10/2024 \*\*\*\*\*

\*\*\*\*\* RTIP Version 1 - 03/05/2024 \*\*\*\*\*

Adoption new project - CP

# Butte County Association of Governments - Federal Transportation Improvement Program (Dollars in Whole) State Highway System

|                         |               |                          |                            |                                                                                                                                                                                                                                                                                            |                                                                              |
|-------------------------|---------------|--------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| DIST:<br>03             | PPNO:<br>2309 | EA:<br>102-0000-0249     | CTIPS ID:<br>102-0000-0249 | TITLE (DESCRIPTION):<br>Eaton Road/State Route 99 Southbound Roundabout (In the City of Chico, convert the existing intersection of the State Route 99 southbound off- and on-ramps at Eaton Road into one four-leg, multi-lane roundabout. 2024 RTP/SCS Project Number 622, Appendix 13.) | MPO Aprv: 09/24/2026<br>State Aprv:<br>Federal Aprv:                         |
| CT PROJECT ID:          |               | MPO ID.:<br>24RTP622     |                            |                                                                                                                                                                                                                                                                                            | EPA TABLE II or III EXEMPT CATEGORY<br>Intersection channelization projects. |
| COUNTY:<br>Butte County | ROUTE:<br>99  | PM:<br>R36.486 / R36.128 |                            |                                                                                                                                                                                                                                                                                            |                                                                              |

IMPLEMENTING AGENCY: Chico, City of  
PROJECT MANAGER: Mike Cook

PHONE: (530) 879-6931

EMAIL: mike.cook@chicoca.gov

*PROJECT VERSION HISTORY (Printed Version is Shaded)*

*(Dollars in whole)*

| Version | Status   | Date       | Updated By | Change Reason                      | Amend No. | Prog Con   | Prog RW | PE        |
|---------|----------|------------|------------|------------------------------------|-----------|------------|---------|-----------|
| 3       | Active   | 10/08/2026 | IGARCIA    | Amendment - Cost/Scope/Sch. Change | 1         | 10,000,000 | 104,000 | 2,011,000 |
| 2       | Official | 09/24/2026 | IGARCIA    | Adoption - Carry Over              | 0         | 14,500,000 | 208,000 | 1,661,000 |
| 1       | Official | 09/26/2024 | IGARCIA    | Adoption - Carry Over              | 0         | 6,800,000  | 208,000 | 1,661,000 |

|                                         |        |              |              |              |              |              |              |              |               |              |
|-----------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * Local Funds - Locally Generated Funds |        | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 1 of 2                    | PE     | 1,661,000    |              |              |              |              |              |              |               | 1,661,000    |
|                                         | RW     | 208,000      |              |              |              |              |              |              |               | 208,000      |
| * Fund Type: City Funds                 | CON    |              | 5,281,000    |              |              |              |              |              |               | 5,281,000    |
| * Funding Agency: Chico, City of        | Total: | 1,869,000    | 5,281,000    |              |              |              |              |              |               | 7,150,000    |

|                                        |        |              |              |              |              |              |              |              |               |              |
|----------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| * RIP - Regional Improvement Program   |        | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
| * Fund Source 2 of 2                   | PE     |              |              |              |              |              |              |              |               |              |
|                                        | RW     |              |              |              |              |              |              |              |               |              |
| * Fund Type: STIP Advance Construction | CON    |              | 9,219,000    |              |              |              |              |              |               | 9,219,000    |
| * Funding Agency: Chico, City of       | Total: |              | 9,219,000    |              |              |              |              |              |               | 9,219,000    |

|                       |        |              |              |              |              |              |              |              |               |              |
|-----------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|
| <b>Project Total:</b> |        | <u>PRIOR</u> | <u>26-27</u> | <u>27-28</u> | <u>28-29</u> | <u>29-30</u> | <u>30-31</u> | <u>31-32</u> | <u>BEYOND</u> | <u>TOTAL</u> |
|                       | PE     | 1,661,000    |              |              |              |              |              |              |               | 1,661,000    |
|                       | RW     | 208,000      |              |              |              |              |              |              |               | 208,000      |
|                       | CON    |              | 14,500,000   |              |              |              |              |              |               | 14,500,000   |
|                       | Total: | 1,869,000    | 14,500,000   |              |              |              |              |              |               | 16,369,000   |

Comments:

\*\*\*\*\* Version 1 - 04/28/26 \*\*\*\*\*

Project data transferred from 2024 FTIP. CTC Time extension for CON to FY 26/27.

Project includes CT SHOPP Minor from Grouped listing:

1. SR 99 R36.3 EA 3J270 Project ID: 322000237. In Butte County, at Eaton southbound ramp intersection. Channelization improvements. Financial Contribution Only for \$500k in FY 25/26 for CON.

\*\*\*\*\* Version 1 - 06/27/24 \*\*\*\*\*

Project data transferred from 2024 STIP.

\*\*\*\*\* VERSION 1 - 04/10/2024 \*\*\*\*\*

\*\*\*\*\* RTIP Version 1 - 03/05/2024 \*\*\*\*\*

Adoption new project - CP